RELEASE DEEUNOFFICIAL C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-03-30 09:24:22 Cook County Recorder



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST

AND SAVINGS BANK AND AS TRUSTEE	
	ESS)
and recorded in the Recorders Office of <u>COOK</u> Country as Document Number <u>99-812396</u> , to the premise State of <u>ILLINOIS</u> , as follows, to wit:	es therein described, situated in the County of COOK,
*SEE ATTACHED RIDER together with all the appurtenances and privileges thereur	nto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-21-11 Address(es) or premises: 3600 N. LAKE SHORE DRIV WITNESS MY hand and seal this 29TH	0-020-1145

THAT _

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MAIL TO:

	DEED
Opening of Co.	
(NAME 41.2 ADDRESS) 7315 W. GRAND AVE.	
Civen under my hand and official seal this 29TH day of DECEMBER, 2000. Commission expires Commission expires L. PEISER FOR FIRST SECURITY TRUST AND SAVINGS BANK	"OFFICAL SEAL" Notary Public, State of Illinois JEFFREY L. GONSIEWSKI My Commission Explres 06/29/03 TAMMY I
set forth.	C
as HIS free and voluntary act, for the uses and purposes therein	CV
he said instrument	
name LS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that	
personally known to me to be the same person	
a notary public in and for the said County, in the State aforesaid, DO FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE	
I' TEEFREY L. GONSIEWSKI	
.22 }	COUNTY OF COOK
TOTAZCZNINO	STATE OF ILLINOIS

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GUARANTY TITLE AND TRUST COMPANY

Commitment Number: A00-0232

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 810, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTER 225 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 05, 1896, AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41 AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWN SHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IT MOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CODOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AN TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUG IS [05, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH AN UNDIVIDED .102 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND Tert's Office SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (A00-0232.pfd/A00-0232/5)