

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010253466

1190/0000 52 001 Page 1 of 2
2001-03-30 08:30:41
Cook County Recorder 23.50



0010253466

Loan No. 00000000007253660

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony J. Harris And Dorene Harris, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 1992, and recorded on August 4, 1992, in Document 92573213 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #15151110220000 THE SOUTH 37 FEET OF THE NORTH 47 FEET OF LOT 41 IN THE SIXTH ADDITION TO BROADVIEW ESTATE, IN THE WEST 1/2, OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1040 S 24TH AVE, BELLWOOD, IL, 60104-0000

Witness my hand and seal February, 23, 2001.

CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY


Betty S Rice
Asst. Vice President

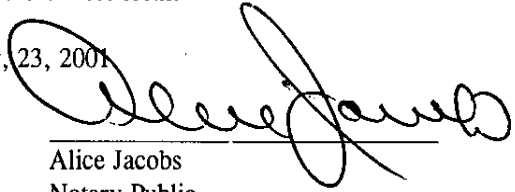


Handwritten initials/signature

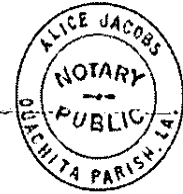
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 23, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shirley Hudson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000007253660
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office