

# UNOFFICIAL COPY

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1190/0033 52 001 Page 1 of 2  
2001-03-30 09:01:41  
Cook County Recorder 23.50

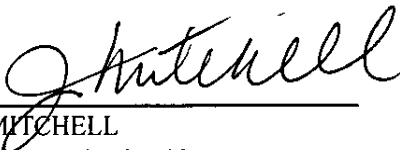


## DISCHARGE OF MORTGAGE

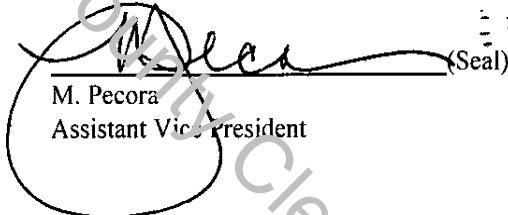
A certain Mortgage dated FEBRUARY 25, 2000, was made by ANTHONY G BALLARINO AND LEONARDA BALLARINO AKA LEONARDA GAMBINO to PNC BANK, FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which Deed of Trust was recorded in Instrument No. 00432515, Book/Record No. , Page No. in the amount of \$72,095.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on February 28, 2001

Witnessed or attested by:

**PNC BANK, FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)**

  
\_\_\_\_\_  
J. MITCHELL

Assistant Vice President

 (Seal)  
\_\_\_\_\_  
M. Pecora  
Assistant Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

I CERTIFY on February 28, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

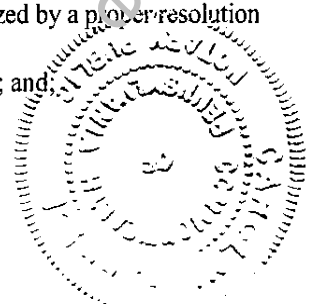
- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), the corporation named in this document,
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: J. MITCHELL  
RECORD & RETURN TO:  
PNC Bank, National Association  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Signed and sworn to before me on  
February 28, 2001

PROPERTY DESCRIPTION:  
209 NORTH WESTGATE  
MT PROSPECT IL 60056  
PROPERTY ID #: 03-35-401-091

  
\_\_\_\_\_  
Notary Public



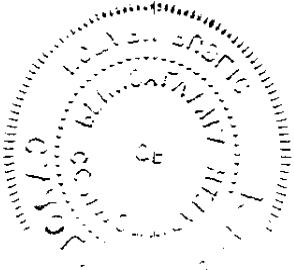
ACCOUNT #: 1518014229667 JM  
Notary Seal  
Carolyn R. Price, Notary Public  
Duquesne, Allegheny County  
My Commission Expires Dec. 18, 2002  
Member, Pennsylvania Association of Notaries

*Spes  
R2  
Ryes  
aw*

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
OFFICE OF THE CLERK OF THE COURT

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001  
WWW.COOKCOUNTYCLERK.COM

EXHIBIT "A" LEGAL DESCRIPTION

Account # 1821266

Index #

Order Date: 01/31/2000

Parcel# 03-35-401-091

Reference: 8266278

Name: ANTHONY G. BALLARINO

Deed Ref: 93671653/

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS;

LOT 2 IN MANNELLA'S RESUBDIVISION OF LOT 9 (EXCEPT THE NORTH 1/2 THEREOF AND EXCEPT THE EAST 368 FEET THEREOF) IN C.A. 808.2' PROSPECT GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 TOGETHER WITH THE EAST 2/3RDS OF THE NORTH 1/4 THS OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 11, 1988 AS DOCUMENT LR 3485428 IN COOK COUNTY, ILLINOIS.

00432515

Property of Cook County Clerk's Office