

UNOFFICIAL COPY

Document Prepared By:
KIMBERLY CORONADO
 When recorded mail to:
Old Kent Mortgage Services, Inc.
4420 - 44th Street, Ste B/ POB
Grand Rapids, MI 49512-4011
PAYOFF DEPARTMENT
 Property Address:
543 W BROMPTON
CHICAGO
IL 60657-00
 Project # **Fannie**
 Assignor #: **0855225**
 Pool #: **318129**
 PIN/Tax ID #:
14-21-112-014-1013

0010253589

1190/0147 52 001 Page 1 of 2
2001-03-30 14:37:34
 Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DAVID P. GALE JR, A BACHELOR**
 Mortgagee: **CCS MORTGAGE INC**

Loan Amount: \$ **90,000.00**

Date of Mortgage: **06-15-1995**

Date Recorded: **06-23-1995**

Liber/Cabinet:

Page/Drawer:

Document #: **95407404**

Certificate:

Microfilm:

2nd Record: **04-30-1997**

Liber/Cabinet2:

Page/Drawer2:

Document #2: **97301195**

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **1/29/2001**.

Tyreece Guyton
 Investor Relations Officer

Old Kent Mortgage Company

Kurt Tanis
 Vice President

State of **MI** County of **KENT**

On this **1/29/2001** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Kurt Tanis** and **Tyreece Guyton**, address being **4420 - 44th Street/ POB 1645 Suite B., Grand Rapids, MI 49512-4011**, to me personally known, who acknowledged that they are the **Vice President** and **Investor Relations Officer**, respectively, of **Old Kent Mortgage Company, a Michigan Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Kimberly Coronado**
 My Commission Expires: **04-19-2005**

ilmrsd 1/21/2000

Handwritten notes: **PS-PRY**

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Project: Fannie

Loan Number: 0855225

IL COOK

Legal Description

UNIT 543-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 539-547 WEST BROMPTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25304606 IN THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office