UNOFFICIAL CO197008 93 001 Page 1 of 2001-03-30 10:42:58

Cook County Recorder



Section Block Lot APN#

14-21-108-023-1027

County

Cook

Recording Kear ested By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

| ADDIGITATION MORE STOP |
|---|
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROLL, MELVILLE, NY 11747 |
| does hereby grant, sell, |
| de la farincia de la companya de la |
| assign, transfer and convey, unto the Wells Fargo Home Mortgage, Inc. a California Corp. |
| |
| organized and existing under the laws of United States of America (herein "Assignee"), whose |
| address is 3601 Minnesota Drive, Dicomington, MN 55435 |
| a certain Mortgage dated January 31, 2001 , made and executed by |
| JUDITH A. PREBELL, A SINGLE PERSON |
| |
| 4 |
| whose address is 3648 N. PINE GROVE AVENUE, Chicago, IL 60613 |
| to and in favor of First Home Mortgage |
| upon the |
| following described property situated in Cook County, State |
| of Illinois : |
| T/ |
| Covering premises commonly known as, 3648 N. PINE GROVE AVENUE Chicago |
| , III 60613 , which premises are more particularly described in the aforesaid |
| mortgage beign assigned. |
| such Mortgage having been given to secure payment of Seventy Thousand Dollars & No/Cents |
| (\$ 70,00°.5°) |
| (Include the Original Principal Amount) |
| which Mortgage is of record in Book, Volume, or Liber No. 0010121780, at page (or as |
| No.) of the Records of Cook |
| County, State of Illinois on 02/14/2001, together with the note(s) and obligations therein |
| described and the money due and to become due thereon with interest, and all rights accrued or to accrue under |
| |
| such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the |
| terms and conditions of the above-described Mortgage. |
| GLIIIS And conditions of the goove-described more ago. |
| |

FNMA - Multistate/1 Assignment of Mortgage 995M1 (9512) UM31 9512.02 VMP MORTGAGE FORMS - (800)521-7291

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DOC #:86301 APPL #:0000092780

12/95

Initials:

UNOFFICIAL COPI 10254046 Page 2 of 3

| | - · · · · · · · · · · · · · · · · · · · | Assignor has executed this Assignment of |
|-----------|---|--|
| Mortgage | on March 15, 2001 | A |
| | i | |
| | | River Wheel and |
| | : | First Home Mortgage |
| | | MAAgnor) |
| Witness | | |
| | 1 | Ву: |
| | | ANDREW VALENTINE, SR. V.P. |
| Witness | i | |
| | | |
| Attest | | |
| | | |
| | 0, | |
| This Inst | trument Prepared By: First Home | Mortgage, address: 520 BROADHOLLOW ROAD, |
| MELVILLE, | , NEW YORK 11747 TEL. NO: (516) | 949- 3900. |
| | · ()_ | |
| | | |
| | A.CKNOWLEDGI | MDNY |
| | P.S.KNOW LLEDGE | VIEW I |
| | | |
| State Of | New York | |
| State of | New York | _ |
| County of | f Suffolk | |
| 4- | - | Collination of the collins of the co |
| | | |
| | : | |
| On the 15 | 5th day of March in the year 20 | 01, before re undersigned, a notary public in |
| and for t | the state, personally appeared | Andrew Valentine, personally known to me or |
| proved to | o me on the basis of satisfacto | ry evidence to be the individual(s) whose |
| name(s): | is (are) subscribed in the with: | n instrument and asknowledged to me that |
| he/she/tl | they executed the same in his/ne | r/their capacity(ies) and that by his/her/thei |
| signatur | re(s) on the instrument, the ind | ividual(s) or the person upon behalf of which |

Section

Block Lot

APN#

14-21-108-023-1027

the individual(s) acted, executed the instrument.

County

Cook

ROBERT N. JANNOTTE
Notary Public, State of New York
No. 01JA5065754
Qualified in Suffolk County
Commission Expires Sept. 09, 20

Document No. 900197(03/99)

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Conn, A

of Cool

[Name of Recording Jurisdiction]:

UNIT NO. J IN THE PATTERSON AND PINEGROVE CONDOMINIUMS AS DELINEATED ON THE PILT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT. J AND 2 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 3 IN HUMBLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CUND MINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTER UNDER TRUST AGREEMENT DATED DECEMBER 8, 1961 AND KNOWN AS TRUST NO. 13473, KNOWNDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NO. 25666895, TOGETHER WITH AN UNDIVIDED 4.111 PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).