

UNOFFICIAL COPY

Loan #: 121927

Prepared By:

0010254585

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2001-03-30 15:08:27

Cook County Recorder 23.50



0010254585

When Recorded Mail To:

APPROVED MORTGAGE COMPANY
6360 W 159TH ST
OAK FOREST, ILLINOIS
60452

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 121927

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2001 executed by DAVID J. EARLL AND PAULINE A. EARLL AS JOINT TENANTS

to APPROVED MORTGAGE COMPANY, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6360 W 159TH ST, OAK FOREST, ILLINOIS 60452 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 27-36-124-017-1014

P.I.N.: 27-36-124-017-1014

Commonly known as: 7809 BRISTOL PARK DRIVE UNIT 1NE, TINLEY PARK, ILLINOIS 60477
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPROVED MORTGAGE COMPANY, AN
ILLINOIS CORPORATION

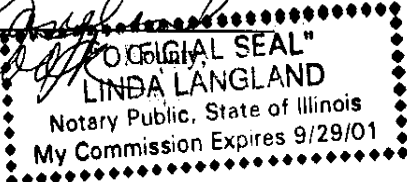
On MARCH 22, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOSEPH S. VAKAN known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Joseph S. Vakan
By: JOSEPH S. VAKAN
Its: PRESIDENT

Theresa Goodrich
Witness:

Notary Public Linda Langland

My commission Expires:



Lawyers Title Insurance Corporation FW 000358



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SCHEDULE A

LEGAL DESCRIPTION:

UNIT 7809-1B IN GRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96518135 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

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