

Prepared By

UNOFFICIAL COPY 0010254602

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

1202/0194 07 001 Page 1 of 3
2001-03-30 15:17:57
Cook County Recorder 25.50



0010254602

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2001011901

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION
100 WITMER ROAD-P.O. BOX 993
HORSHAM, PENNSYLVANIA 19044-0963

3-jr

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 14, 2001**
executed by **DONALD SABALLUS AND JEAN HAAS SABALLUS, HUSBAND AND WIFE**
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No.

10254601

, page(s) , as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2733 PRAIRIE AVENUE, Evanston, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On **FEBRUARY 20, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

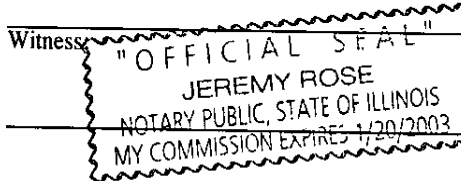
By: *Michael McConnell*
Its: _____

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public



1/20/2003 County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

2001011901

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED

Pini

05-34-312-014

Property of Cook County Clerk's Office
10254602

Tax ID Number:

UNOFFICIAL COPY

05-31-212-014

Property Address: 2733 Prairie Ave.
Evanston, Il. 60201

161

Legal Description

LOT 14 IN BLOCK 26 IN STEWART'S RESUBDIVISION OF BLOCKS 22, 24 AND 26 IN NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
10254602