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1200/0191 20 001 Page 1 of 3 2001-03-30 16:19:27 Cook County Recorder 25.50



IL 60613

Release of Deed **Partial** Know all Men by these presents, that BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN I MARSHALL III AND ANDREA MARSHALL and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or cya certain Mortgage dated 05/04/00 as Document Number 00316727 Book N/A Page 1-7 recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED IL

CHICAGO

PIN 14-17-406-010-0000

Property Address: 916 W CULLOM

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

10255099

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 03/19/01

BANK ONE NA

ANESHA M STEVENS

Its: Mortgage Officer

Attest

SANDRA HARDIN Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: SANDRA HARDIN

001898380000861380

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507



Marxin

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File No.: TPC6868F

Legal Description:

Lot 2 in Milan's Subdivision of Lots 7 and 8 in Buena Park Subdivision, being a subdivision of that part of Lot 16 South of the Northwesterly 1.735 chains thereof and of the North 1/2 of Lot 15 in Hundley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian; also, that portion of Lots 6 and 7 in O. C. Simon's Subdivision of Block 2 of Post and Simon's Partition of Lot 17 and the Northwesterly 1.735 chains of Lot 16 in said Hundley's Subdivision bounded as follows:

Commencing at the Southwest corner of Lot 16 above mentioned running thence Northeasterly along the Southerly line of said 1 on 6 and 7 to the Northeast corner of Lot 8 in Buena Park Subdivision aforesaid; thence Northwest along the Easterly line of said Lot 8 extended 10 feet; thence Southwesterly parallel to the Southerly line of Lots 6 and 7 in O. C. Simon's Subdivision to the Westerly line of said Lot 6 and then Southerly to the point of beginning, in Cook County, Illinois.

Justo

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Property of Cook County Clerk's Office