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2001-03-30 10:40:50  
Cook County Recorder 27.50

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code  
Debtor(s) (Last Name First) and address(es)  
RAW HOSPITALITY, INC.  
704 WEST 47TH STREET  
CHICAGO, IL 60609

Secured Party(ies) and address(es)  
MUTUAL BANK  
16540 S. HALSTED STREET  
HARVEY, IL 60426

ASSIGNEE OF SECURED PARTY



1. This financing statement covers the following types (or items) of property:  
UCC I AND II ON BUSINESS ASSETS ON PROPERTY  
LOCATED AT 704 WEST 47TH STREET, CHICAGO, IL  
60609

SEE EXHIBIT SCHEDULE A FOR LIST OF EQUIPMENT

3826 ATS

Products of Collateral are also covered.

Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC §9-105.

By: *[Signature]* PRESIDENT  
RIZWAN *[Signature]* (Secured Party)  
WASEEM *[Signature]* TREASURER  
AJAI AGNIHOTRI, SECRETARY

This form of financing statement is approved by the Secretary of State

FILING OFFICER - ALPHABETICAL

FORM UCC-1 - REV. 1-75

ALL FURNITURE, FIXTURES, EQUIPMENT, INVENTORY OF THE DEBTOR OF EVERY DESCRIPTION WHETHER NOW OR HEREAFTER EXISTING OR ACQUIRED; ALL ACCOUNTS, CONTRACT RIGHTS, AND DOCUMENTS OF TITLE, PATENTS AND GENERAL INTANGIBLES, WHETHER NOW OR HEREAFTER EXISTING OR ACQUIRED; ALL CHATTEL PAPER AND INSTRUMENTS, WHETHER NOW OR HEREAFTER EXISTING OR ACQUIRED, EVIDENCING ANY OBLIGATION TO DEBTOR FOR PAYMENT FOR GOODS SOLD OR LEASED OR SERVICES RENDERED; AND ALL GUARANTEES AND OTHER PROPERTY SECURING THE PAYMENT OF OR PERFORMANCE UNDER ACCOUNTS, CHATTEL RIGHTS, OR ANY SUCH CHATTEL PAPER OR INSTRUMENTS; AND ALL PRODUCTS AND PROCEEDS OF ANY OF THE FOREGOING. DEBTORS RIGHT TO DISPOSE OF THE COLLATERAL IS RESTRICTED BY AGREEMENT WITH THE SECURED PARTY.

Proprietary  
County Clerk's Office

0010255138

**SCHEDULE A  
LIST OF EQUIPMENT**

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>FAIR MARKET VALUE</u>	<u>FACTOR</u>	<u>COLLATERAL VALUE</u>
2	Pizza Making Machines	\$62,150	50%	\$31,075
1	Ice Machine	\$7,295	50%	\$3,648
2	Commercial Microwaves	\$2,906	50%	\$1,453
2	Food Warmers	\$980	50%	\$490
2	Commercial Ovens	\$4,590	50%	\$2,295
2	Computer/Cash Register	\$15,983	50%	\$7,991
1	Commercial Deep Freezer	\$9,015	50%	\$4,508
1	Beacon Refrigeration System	\$14,056	50%	\$7,028
2	Large Friers	\$2,415	50%	\$1,207
1	Soda Fountain	\$1,652	50%	\$826
2	Outdoor Neon Signs	\$18,719	25%	\$4,680
1	HVAC System	\$10,100	25%	\$2,525
1	Meat Slicer & Dough Maker	\$5,910	50%	\$2,955
1	Miscellaneous Furn.& Fixtures	\$35,000	25%	\$8,750
1	Miscellaneous Inventory	\$4,000	50%	\$2,000
1	Miscellaneous Equipment	\$10,625	50%	\$5,313
1	1995 Chevy Impala	\$16,969	80%	\$13,575*
1	1996 Ford Crown Victoria LX	\$9,000	80%	\$7,200*
1	1996 Dodge Dakota	\$7,984	80%	\$6,387*
1	Pizza Oven in Dakota Truck	\$4,750	50%	\$2,375
1	1995 Ford Crown Victoria	\$6,500	80%	\$5,200*
1	Goodwill	<u>\$25,000</u>	0%	<u>-0-</u>
FAIR MARKET VALUE TOTAL		\$275,599	FACTORED VALUE	\$121,481

\*NADA book valuation of October 2000.

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ALTA Commitment 1982 Schedule A

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**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

File No.: 3826

**EXHIBIT A**

LOT 9 IN COBB'S SUBDIVISION OF BLOCK 11 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 704 W. 47TH STREET  
City, State: CHICAGO, Illinois

DIN: 20-04-327-040

Prepared by and mail to:  
Mutual Bank  
16540 S. Halsted Street  
Harvey, IL 60426

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois