

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117 6839079

ROBIN B. GOODMAN
2320 N. JANSSEN
CHICAGO, IL 60614
693455



0010255274
1207/0030 89 001 Page 1 of 2
2001-03-30 11:47:41
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

66200111746320001

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBIN B. GOODMAN, 2320 N. JANSSEN, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of October, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09010266, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 38 IN BLOCK 1 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-102-035

Address(es) of premises: 2320 N. JANSSEN, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 19TH day of JANUARY 2001

By: Laurie J Kmeclak (Name & Title) - LOAN OPERATIONS OFFICER (SEAL)

Attest: (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 19TH day of JANUARY, 2001, before me, the undersigned Notary Public, personally appeared LAURIE J KMECIAK and _____

and known to me to be the LOAN OPERATIONS OFFICER and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its _____

Handwritten signatures and initials on the right margin.

Handwritten circled number 2 in the bottom left corner.

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10-22-1999 **RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)**
Loan No 06015014271 (Continued)

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board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 19347.LN L20.OVL]

OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXT. JULY 19, 2004



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REL OF MORTGAGE
LOAN# 66200111746300001
US Recordings

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