| This STATEMENT is presented to THE FILING OFFICER  | for filing puraktion of the Uniform Compercial Code:  | Filing Office)                                       |
|--|---|--|
| Debtor(s) (Last Name First) and address(es)  | Secured Party(ies) and address(es)  |  |
| Marcia Stenn, as Trustee of<br>the Marcia Stenn Declaration  | John Hancock Life Insurance   | 0010255292   |
| of Trust   | Company f/k/a John Hancock<br>Mutual Life Insurance Companding  |  |
| c/o David W. Ruttenberg  | Mutual Life Insurance Company 1   | リムフラムゲム  |
| 325 West Huron St. Suite 806<br>Chicago, IL 60610  | Boston, MA 02117 1209/00  | 56 89 001 Page 1 of 4                                |
| Unicago, in oooiq  | CF 2321 200   | 1-03-30 12:56:00<br>unty Recorder 27.50              |
| This factors are for a series of the first o | 96-642818   | unty Recorder 27.50                                  |
| This Statement refers to original Financing Statement to Date filed: 8/21/96   | Filed with Cook County  |  |
| A. CONTINUATION The original financing statement between the lesegoing Debtor and Secured Party, bearing the file number shown above, is still effective.  |   |  |
| B.   PARTIAL RELEASE From the collateral described in  | the financing statement bearing the file number shown above, the Secured P  | arty releases the property indicated below.          |
| C. ASSIGNMENT The Secured Party certifies that   | he Secured Party has assigned to the Assignee whose name and address is   | shown below, Secured Party's rights under            |
| D. TERMINATION The Secured Party certifies that  | the Secured Party has assigned to the Assignee whose name and address is<br>te file number shown above in the property indicated below.<br>The Secured Party no longer claims a security interest under the financing s | tatement bearing the tile number shown above         |
| E. AMENDMENT The financing statement bearing to  | he above file number is amended.  | 337  |
| ☐ To show the Secured Party's ☐ To show the Debtor's new add   | new address as indicated below;  Iress as indicated below;  |  |
| As set forth below:  |   |  |
| -  | · Ts  | 951 €  |
|  |   |  |
| Loan 6516766   |   |  |
| •  | ,   |  |
|  | (Debtor)  | (Secured Party)                                      |
| (Signature of Debtor, if required)   |   | 250  |
| _ Dated:   |   | 18 construct Books                                   |
|  | Ronald E. Poo   | (Signature of Secured Porty) ch, Assistant Treasurer |
| FILING OFFICER - ALPHABETICAL  |   | / /  |
| <u> </u>   |   | . 4  |

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-3 REV. 7-74

C/e/t/s O/s/

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#### PARCEL 8:

LOT 3 (EXCEPT THE EAST 4 FEET THEREOF) AND ALL OF LOTS 4 AND 5 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 9:

LOT 10 IN BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS. COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 10 AND RUNNING THENCE NORTHEASTERLY ALONG THE NORTH WEST LINE THEREOF, 7.6 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO BELDEN AVENUE, 19.15 FEET, MORE OR LESS, TO A POINT WHERE SAID RIGHT ANGLE LINE WILL INTERSECT THE DIVIDING LINE BETWEEN SAID LOTS 10 AND 11 OF SAID BARRY'S SUBDIVISION AND THENCE NORTHWESTERLY ALONG SAID DIVIDING LINE BETWEEN SAID LOTS, 17.6 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 10:

THAT PART OF LOT 11 IN BARRY'S SUBDIVISION OF BLOCK 4 AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 11 AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF, 6 FEET; THENCE NORTH ON A LINE AT RIGHT ANGLES TO BELDEN AVENUE, 14.15 FEET, MORE OR LESS, TO A POINT WHERE SAID LINE WOULD INTERSECT THE LINE BETWEEN LOTS 10 AND 11 AFORESAID; THENCE SOUTHEASTERLY ALONG THE DIVIDING LINE BETWEEN SAID LOTS 10 AND 11, 15.4 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 11:

THE SOUTHEASTERLY 24 FEET AND 8 INCHES OF LOT 9 IN BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Street Address of Properties:

- 3507-13 N. Racine Avenue, Chicago, Illinois
- 3517-25 N. Racine Avenue, Chicago, Illinois
- 3501-03 N. Racine Avenue, Chicago, Illinois
- 1150-56 W. Cornelia Avenue, Chicago, Illinois
- 3503-05 N. Lakewood Avenue, Chicago, Illinois
- 1256-58 W. Cornelia Avenue, Chicago, Illinois
- 3453-55 N. Bosworth Avenue, Chicago, Illinois
- 1515-17 W. Cornelia Avenue, Chicago, Illinois
- 1433-39 W. Addison Street, Chicago, Illinois
- 3546-48 N. Janssen Avenue, Chicago, Illinois 1415-23 W. Addison Street, Chicago, Illinois
- 3545-51 N. Janssen Avenue, Chicago, Illinois

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2300-14 N. Clark Street, Chicago, Illinois 418-424 W. Belden, Chicago, Illinois

#### Property Tax Index Numbers:

14-20-401-002

14-20-401-001

-20-30, -20-309.
4-20-302-00.
4-20-303-002
14-20-303-002
14-33-105-032
14-33-105-033 14-20-401-003

14-20-307-019

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#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 15 (EXCEPT THE NORTH 14 FEET THEREOF) AND ALL OF LOTS 16 TO 19, BOTH INCLUSIVE, IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 11, 12, 13, 14 AND THE NORTH 14 FEET OF LOT 15 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 20 AND 21 IN BLOCK 3 IN FRAST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 23 AND 24 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 1, 2 AND 3 IN BLOCK 6 IN LANE PARK ADDITION TO LAVE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOTS 1, 2 AND 3 IN BLOCK 2 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

LOTS 1 AND 2 AND THE EAST 4 FEET OF LOT 3 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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