

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

Nakischa Young
First Chicago NBD Mortgage Company
10300 Kincaid Drive, IN1-9030
Fishers IN 46038

0010255340

1209/0104 89 001 Page 1 of 3
2001-03-30 14:44:58
Cook County Recorder 25.50

AND AFTER RECORDING MAIL TO:

Bank One Mortgage/Bank One, NA
10300 Kincaid Drive, IN1-9030
Fishers IN 46038
Loan No. 6008858



0010255340

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is, 10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated **JULY 23, 1999**, made and executed by **PERLA G LONDRES DIVORCED NOT SINCE REMARRIED** payable to **FIRST CHICAGO NBD MORTGAGE COMPANY** upon the following described property situated in the County of **COOK**, State of **ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION

PIN #16-07-322-038-1005

Commonly Known as: 440 S MAPLE #2S, OAK PARK, IL 60302

such Mortgage having been given to secure payment of **\$100,000.00 ONE HUNDRED THOUSAND AND 00/100** which Mortgage is of record in **INSTRUMENT NUMBER 99715822**, at of the Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on February 21, 2001.

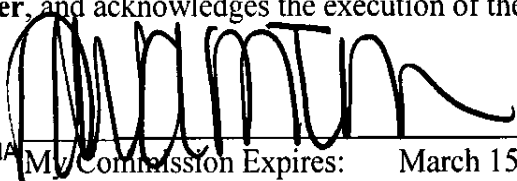
First Chicago NBD Mortgage Company

Melissa C. Mason
Mortgage Loan Officer

Witness Nakischa Young

State of INDIANA)
County of Hamilton)

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of February 21, 2001, personally appeared **First Chicago NBD Mortgage Company**, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the execution of the foregoing instrument.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007
Resident of Shelby County

MIN: 100035500060088586

MERS Phone: 1-888-679-6377



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOAN # 6008858

UNIT NO. 2-S IN 438-440 SOUTH MAPLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 35.0 FEET OF THE WEST 5.0 FEET OF LOT 9, THE NORTH 35.0 FEET OF LOT 10, THE NORTH 35.0 FEET OF THE EAST 10.0 FEET OF LOT 11 TOGETHER WITH THE NORTH 53.0 FEET OF LOT 11 (EXCEPT THE EAST 10.0 FEET THEREOF) AND THE NORTH 53.0 FEET OF LOTS 12, 13 AND 14 IN THE SUBDIVISION OF LOTS 65, 66, 67, 68, 71 AND 72 AND ALLEY BETWEEN SAID LOTS IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24496675 AND AMENDED BY DOCUMENT NO. 24700257 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 16-07-322-038-1005

Property of Cook County Clerk's Office