

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
Nakischa Young
First Chicago NBD Mortgage Company
10300 Kincaid Drive, IN1-9030
Fishers IN 46038

0010255327

1209/0091 89 001 Page 1 of 3
2001-03-30 14:32:02
Cook County Recorder 25.50

AND AFTER RECORDING MAIL TO:
Bank One Mortgage/Bank One, NA
10300 Kincaid Drive, IN1-9030
Fishers IN 46038
Loan No. 6018196



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is, 10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated **AUGUST 27, 1999**, made and executed by **LEONARD D LACOUTURE AND KATHLEEN L LACOUTURE HUSBAND AND WIFE** payable to **FIRST CHICAGO NBD MORTGAGE COMPANY** upon the following described property situated in the County of **COOK**, State of **ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION

PIN #03-23-102-008-1011

Commonly Known as: 153 LUCERNE COURT, WHEELING, IL 60090

such Mortgage having been given to secure payment of **\$147,000.00 ONE HUNDRED FORTY SEVEN THOUSAND AND 00/100** which Mortgage is of record in **INSTRUMENT NUMBER 99832638**, at of the Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on February 27, 2001.

First Chicago NBD Mortgage Company

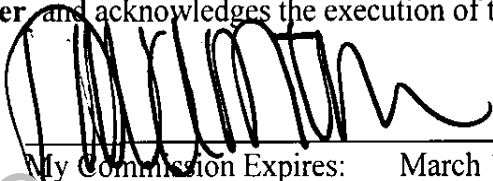
Melissa C. Mason
Mortgage Loan Officer

Witness Nakischa Young

5-4
P. 13
Mason

State of INDIANA)
County of Hamilton)

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of February 27, 2001, personally appeared **First Chicago NBD Mortgage Company**, by **Melissa C. Mason, Mortgage Loan Officer** and acknowledges the execution of the foregoing instrument.



DAVID M. FINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

My Commission Expires: March 15, 2007
Resident of Shelby County

MIN: 100035500060181969

MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT 12-3-714 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97-205, 521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 03-23-102-008-1011

Property of Cook County Clerk's Office