

# UNOFFICIAL COPY

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2001-03-30 11:33:36

Cook County Recorder 23.50

91-3415D



0010255426

## SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 000285

THE GRANTOR, MICHAEL F. SHEAHAN, SHERIFF, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on February 24, 2000, in Case No. 94 CH 3918, entitled UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN vs. SYLVIA DILL; LUIS CARTER, and pursuant to which the land hereinafter described and sold at public sale by said grantor on MAY 25, 2000, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, 77 West Jackson Blvd. Room 2200, Chicago, IL 60604, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 34 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5235 SOUTH DAMEN, CHICAGO, ILLINOIS. 60609.  
Permanent Tax No.: 20-07-408-025, 417

DATED this \_\_\_\_\_ day of JUN 28 2000, 20\_\_\_\_.

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)

Sheriff of COOK County, Illinois

BY: Nigin  
DATE: 3-28-01

By: Salvatore Albino #286  
Deputy Sheriff

REPRESENTATIVE

State of Illinois, County of COOK ss, I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person whose name as Deputy

BOX  
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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
STATE OF ILLINOIS  
JANUARY 1, 2011

COOK COUNTY CLERK'S OFFICE  
STATE OF ILLINOIS  
JANUARY 1, 2011

Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public



Address of Property:  
5235 SOUTH DAMEN  
Chicago, IL 60609

Send Tax Bill to:  
ADDRESS OF GRANTEE:  
Secretary of Housing and Urban Development  
77 W. Jackson Blvd.  
Room 2200  
Chicago, Illinois 60604  
FHA # 131-5209171 748

MAIL TO:  
Shapiro & Kreisman  
4201 Lake Cook Road  
Northbrook, IL 60062  
(847) 498-9990

This instrument was drafted by:  
Shapiro & Kreisman  
4201 Lake Cook Rd.  
Northbrook, IL 60062  
(847) 498-9990

EXEMPT 35 ILCS 200/31-45 ( )

\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPRESENTATIVE

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