ÜNOFFICIAL COPY

WHEN RECORDED MAIL TO:

DONALD SKISH SUZANNE SKISH 1462 BORNHAM AVENUE, Ed Taminov 19958 Torrence Aue

CALUMET CITY, IL 60409

60409 Lynwood II.

Loan No: 1126804

TO #15702 1150x 251

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

SNO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD SKISH his/hers/SUZANNE SKISH. HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demard whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-09-91 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 91546389, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-19-412-038 VOLUME 226 Tax Unit No.

Witness Our hand(s) and seals(s), this 7TH day of FE3. 2001.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Asst. Secretary

DI

County Recorder 47.88

UUIUZD6UI4

1186/0242 45 001 Page 1 of 3
2001-03-30 12:33:

STATE OF ILLINOIS)
COUNTY OF COOK)

On this 7th day of February 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICI.L SEAL"
SUSAN C. FLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/-1/2002

Clark's Opping

2556014

Best Livery

こうしゅうでのい

AND TITLE COM.

UNOFFICIAL COPY

91546389

PAID AND CANCELLED PAYOFF DATE CROWN MORTGAGE CO.

DEPT-01 RECORDING T\$7777 TRAN 3442 10/13/91 13:36:00 *-91-546389 \$1295 \$ COOK COUNTY RECORDER

--- [Space Above This Line For Recording Data] --

MORTGAGE

FHA Case No.

131: 6514975 703 CMC NO. 0001125804

THIS MORTGAGE ("Security Instrument") is given on

October 9, 1991

. The Mortgagor is

DONALD SKISH and SUZANNE SKISH His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

10256014

which is organized and existing under the laws of the State of Illinois 5141 W. 95th Street Oak Lawn, Illino 5 30453

, and whose

("Lender"). Borrower owes Lender the principal sum of

FORTY SIX THOUSAND EIGHTY SEVEN & 00/100 *******

46,087.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on . This Security Instrument secures to Lendar (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Scurity Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOTS 6 AND 7 IN BLOCK 6 IN COUNTRY CLUB ADDITION IN SECTIONS 19 AND 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 30-19-412-038 VOLUME 226

TAX 1D NO.

TAX ID NO.

which has the address of 1462 BURNHAM AVENUE, CALUMET CITY

Illinois 60409

[Zip Code] ("Property Address");

VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

[Street, City],

FHA Illinois Mortgage

-4R(IL) (9103)