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Cook County Recorder

23.50

WARRANTY DEED

THE GRANTOR. GEORGE C. KOUTOURAS* and JENNIFER HARRISON, of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND 00\100 **DOLLARS** (\$10.00) and other valuable consideration in hand paid, CONVEY and WARRANT ROBERT N. SMITH, a bachelor, whose address is 1640 Buttonwood Circle #3121, Schaumburg, Illinois 60173, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit (See Legal Description attached hereto as Exhibit A) hereby releasing and

(The Above Space For Recorder's Use Only)

waiving all rights under and by vitue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever. SUBJECT TO: General taxes for 2000 and subsequent years and easements, covenants and restrictions of record.

*unmarried Permanent Index Number (PIN):_ 17-46-422-016-0000

Address(es) of Real Estate: 921 N. Winchester, 43. Chicago, Illinois 60622

GEORGE C. KOUTOURAS STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that GEORGE C. KOUTOURAS and JENNIFER HARRISON

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said in arrament as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this Notary Public, State My Commission Expire

SS NOTABLE BURE Toble Ltd., 55 West Wacker This instrument was prepared by: Kevin J. Kane, Foran, Nasharr & 🌮 Drive, Suite 925, Chicago, Illinois 60601

UPON RECORDING MAIL TO: Thompson & Thompson

D SUBSEQUENT TAX BILLS TO:

ated this Eth day of March , 2001.



PARCEL 1:

UNIT 3 IN THE 912 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK & IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" (C) THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00491391, AND AS AMENDED, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00491391.

