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UNOFFICIAL COPY 0010257373

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

1222/0088 45 001 Page 1 of 2
2001-04-02 09:41:38
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7046533

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 22, 2001**
executed by **STEPHEN J SIKIRICA AND MARIA SIKIRICA, MARRIED/HUSBAND & WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

10257372

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1927 NORTH MOHAWK STREET UNIT 3C, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **MARCH 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

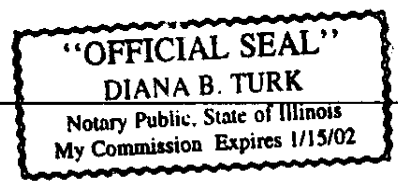
**KEN PERLMUTTER
PRESIDENT**

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____



Notary Public *Diana B. Turk*
Cook County,

Witness: _____

My Commission Expires 01/15/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

UNOFFICIAL COPY

7048533

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1927-3C AS SAID UNIT IS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 14, 1971 KNOWN AS TRUST NUMBER 4105 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON THE 15TH DAY OF SEPTEMBER 1972, AS DOCUMENT 22052984 FALLING WITHIN THE PREMISES HEREINAFTER DESCRIBED, TOGETHER WITH AN UNDIVIDED 15.455 PERCENT INTEREST IN THE LAND HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THOSE UNITS FALLING WITHIN SAID LAND AS SAID UNITS ARE DELINEATED ON THE SURVEY HEREINAFTER REFERRED TO); SAID LAND BEING DESCRIBED AS FOLLOWS:

LOTS 2 AND 3 IN HURLBUT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 41, IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-33-305-062-1005

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