LEGAL FORMS

August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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2001-04-02 09:05:06 Cook County Recorder 25.00 0010258018

Above Space for Recorder's use only

-322 · THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, Tr. t 21st Century Financial Planners, Inc., an Illinois corporation, DOES HEREBYCERTIFY that a certain Mortgage dated the 6th day of December, 1999, made by Samran Ruanphae and Chution Ruanphae, his wife, to 21st Century Financial Planners, Inc., and recorded as document No. 00080755 of Cook County, in the State of Illinois is, with the notes accompanying is, fully paid, satisfied, released and discharged. Clart's Office Legal Description of premises:

SEE ATTACHED EXHIBIT A

Permanent Real Estate Index Number(s): 13-35-402-023

Address(es) of premises: 1942 North Kimball, Chicago, Illinois

day of October this Witness

BOX 333-CTI

21st Century Financial Planners. Inc.

(SEAL)

Its: President

STATE OF	LUNOFFICIAL COPY258018
COUNTY OF	Cook ss.
	I, Brian D. Le Voy a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	personally known to me to be the same person whose name subscribed
	to the foregoing instrument, appeared before me this day in person, and acknowledged that  he signed, sealed and delivered the said instrument as hvs
<b>)</b> :	free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 31st day of October Description.
This instrument w	Commission expires    Notario Phai CIAL SEAL"
	(Name and Address)
	Mail to:
:	CHUTION RUDNPHAE
; ; ;	5107 WRIGHT TERR.

SKOKIE I2 60077

## UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007911322 NA STREET ADDRESS: 1942 N. KIMBALL AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-35-402-023-0000

## LEGAL DESCRIPTION:

LOT 52 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 4 TO 9 INCLUSIVE IN E. SIMON'S PRIN.

COOK COUNTY CLERK'S OFFICE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE TITED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS