RELEASE DEED (ILLIVO'S) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE **OFFICE THE MORTGAGE OR DEED**  FFICIAL COR

2001-04-02 11:26:28

Cook County Recorder

The above space is for the recorder's use only

OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT M. GUTH AND CHRISTINE E. GUTH, HIS WIFE AS JOINT TENANTS 2816 N. VISTA, ARLINGTON HEIGHTS, IL 60004

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7TH day of AUGUST 1997, and recorded in the Record's Office of CCOK County, in the State of Illing is, as documented No. 97623066, to the premise therein described, situated in the County of CCOK, State of Illinois, as follows, to wit:

THE SOUTH 102.66 FEET OF THE FOLLOWING DESCRIBED PROPERTY, A TRACT OF LAND DESCRIBED AS COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHERLY ON THE QUARTER SECTION LINE 945.96 FEET TO THE PLACE OF BEGINNING; THENCE WESTERLY PARALLEL WITH THE EAST LINE OF SECTION 8, 440.0 FEET; THENCE NORTHERLY PARALLEL WITH THE FAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, 307.98 FEET; THENCE EASTERLY 440.0 FEET TO THE QUARTER SECTION LINE; THENCE SOUTHERLY 307.98 FEET TO THE SAID QUARTER SECTION LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-08-303-005

Address(es) of premises: 2816 N. VISTA ARLINGTON HEIGHTS, IL 60004

Witness hands and seals, January 17, 200%

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS}

## UNOFFICIAL COPY 258194

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this January 17, 2001.

Notary

Commission Expires



## RELEASE DEED By Corporation

## Harris Trust and Savings Pank

TO

ROBERT M. GUTH AND CHRISTINE E. GUTH, HIS WIFE AS JOINT TENANTS

Address of Property: -2816-N-VISTA; ARLINGTON-HEIGHTS, IL 60004

Mail To:

Mail: recorded document to:

CHICAGO TITLE & TRUST CO 1700 N. ELMHURST RD. MT. PROSPECT, IL 60056



Larry Polas 8250 Aster Lane Tinley Park, IL 60477

This instrument was prepared by:, Sue Langowski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037