

2012 7904950  
BY

0010258119  
12/7/0109 27 001 Page 1 of 2  
2001-04-02 10:01:30  
Cook County Recorder 23.00

Prepared By:

JEAN ZHANG  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8482715

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION**  
**3601 MINNESOTA DRIVE, MAC 24701-022**  
**MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 2001**  
executed by **JING P LIAO AND**  
**PING XU, HUSBAND AND WIFE**  
to **FORTUNE MORTGAGE COMPANY**

0010258118

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**  
**WESTMONT, ILLINOIS 60559**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **772 RIVERWALK DR, WHEELING, ILLINOIS 60090**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**FORTUNE MORTGAGE COMPANY**

On **MARCH 14, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Joseph H Fang**  
and **President**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

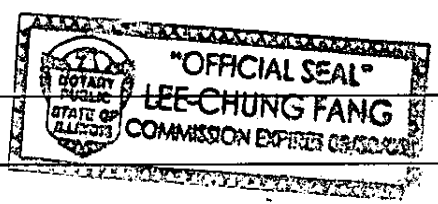
Notary Public \_\_\_\_\_

My Commission Expires **8/31/2003** County, **dupage**

By: \_\_\_\_\_  
Its: **Joseph H Fang**  
**President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

# UNOFFICIAL COPY

REV. 05/05/97 DPS 049

03-12-300-043

Property of Cook County Clerk's Office

UNIT NUMBER (S) 0034 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION OF IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## RIDER - LEGAL DESCRIPTION

8482715

0010258119