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1237/0086 20 001 Page 1 of 2

2001-04-02 11:55:17

Cook County Recorder 23.50



SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS That I, SHANTA D. PATEL, of Schaumburg, Illinois, have made, constituted and appointed and do by these presents make, constitute and appoint my husband DASHRATHBHAI P. PATEL, for me and in my name, place and stead, for the purpose of signing any and all real estate sale contract, loan documents, including but not limited to, signing a waiver of homestead rights, Note, Mortgage, settlement statements, ALTA Form, and any and all other documents incidental and relating to refinance of the property known as: 2516 Lawn Court, Schaumburg, IL 60193. The legal description is attached hereto as Exhibit A.

I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the buy of my interests in said property located in Said County, State of Illinois, as I might or could do it acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended, or terminated by a document executed and acknowledged by me and may be recorded among the Land Records for Said County, State of Illinois. This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the power herein given is recorded among the aforesaid Land Records.

NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impaired by my disability, it being my express intention that this Power of Attorney shall survive my disability.

This power of attorney shall expire on November 30, 2001.

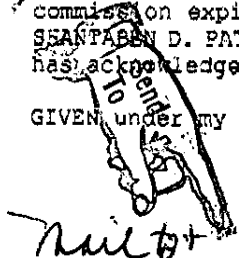
WITNESS the following signature and seal this 12th day of March, 2001.

Shanta Patel
SHANTA D. PATEL

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, Notary Public, in and for the County and State aforesaid, whose commission expires on the 21st day of MARCH, 2001, do hereby certify that SHANTABEN D. PATEL whose name is signed to the foregoing Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid.

GIVEN under my hand this 12th day of March, 2001.



Satish Patel
NOTARY PUBLIC

PREPARED BY: TUSHAR CHOTALIA. 6355 N. CLAREMONT, #201, CHICAGO, IL 60659.



CLERK'S OFFICE
LAR 38743

12 of 2

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR38763

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 7 IN COUNTY GROVE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.

PI# 07-19-304-008

Property of Cook County Clerk's Office