1.10	Prepared By UNOFFICI	AL COPAZ	18655
700	CECILIA E. NEIRA		-02 10:18:29
W	4343 NORTH ELSTON AVENUE	Cook County Re	ecorder 23.00
14	CHICAGO, ILLINOIS 60641-2145		
•	1		0010258655
K.			
1	and When Deponded Mail To		
رح (	and When Recorded Mail To		
5	LABE BANK		
•	4343 NORTH ELSTON AVENUE CHICAGO		
Š	ILLINOIS 60641-2145		
Ŋ	1		
Ν		SPACE ABOVE THIS LINE FOR RECO	RDER'S USE
Ν	Corporation Assignment of Real Estate Mortgage  LOAN NO.: 0110070550 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to		
$Q_{i}$			
4			
K	BN AMRO MORTGAGE GROUP, 173		
$\mathcal{N}$	600 WEST BIG BEAVER ROAD		
	TROY, MICHIGAN 48084 all the rights, title and interest of under signers in and to that certain Real Estate Mortgage dated  MARCH 27, 2001		
	executed by RAFAEL D. BRACHO AND	am Real Estate Mortgage dated	MARCH 17, 2001
J	MARIBELA BRACHO, HUSBAND AND WIFE		
BR	O LABE BANK		
	corporation organized under the laws of THE UNITED STATES OF AMERICA		
9209	and whose principal place of business is 4343 NORTH FLSTON AVENUE CHICAGO, ILLINOIS 60641-2145  OOIO258654		
Ò		val e(s)	, as Document No.
_	Cook County Records, State of ILLINOIS		
20,	escribed hereinafter as follows: (See Reverse for Legal Description)		
7	Commonly known as 4552 W. HUTCHINSON, CHICAGO, ILLINOIS 30341		
0	OGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,		
E,	nd all rights accrued or to accrue under said Real Estate Mortgage.		
×	STATE OF ILLINOIS LABE	BANK	
	COUNTY OF	'5	
	MADOU 06 0001	——————————————————————————————————————	<del></del>
	On MARCH 26, 2001 before		+++ 1
	me, the undersigned a Notary Public in and for said	July Wt	HUSUP_
	County and State, personally appeared	By: SANDRA WRTJAK	
	SANDRA WRTJAK	Its: VICE-PRESIDENT	
Ü	known to me to be the VICE-PRES., LOAN OPERATIONS and	funtan	~ <u>`</u>
	known to the to be	By: FRANK PERRONI	N 16
H	of the corporation herein which executed the within	Its: VICE-PRESIDENT	No separate de la constitución d
	instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	,	
F,	was signed and sealed on behalf of said corporation	Witness:	
* '	pursuant to its by-laws or a resolution of its Board of	OFFICIAL SE	ABOUT STATE OF THE
)	Directors and that he/she acknowledges said instrument to	Cecilia Espino N	leira
	be the free act and deed of said corporation.	Notary Public, State of My Commission Exp. 05/	Ale Veira
	Notary Public William County,		The second state
	My Commission Expires 5/19/03	(THIS AREA FOR O	FFICIAL NOTARIAL SEAL)
		DOV 222_CTI	Rev. 08/28/00 DPS 171
		DIN JEEL VIII	

**BOX 333-CTI** 

## UNOFFICIAL COP/\$258655

Bev. 05/05/97 DPS 049

13-12-308-012-0000

Probetty of Cook County Clerk's Officers of Story of Cook County Clerk's Officers of Story of INCINOIS RECORDED DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHP 40 NORTH, LOT 10 IN THE TERRACS OF OLD IRVING PARK, BEING A SUBDIVISION OF PART

KIDEK - FEGYT DESCRILLION

0110010220

