## UNOFFICIAL CORX2590

Loan No. 6241737

When recorded mail to:

LADEWIG AND LADEWIG, P.C. 5600 WEST 127TH STREET CRESTWOOD, ILLINOIS 60445

1233/0103 07 001 Page 1 of 2001-04-02 12:04:15 Cook County Recorder





## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 28, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 9497111, in releases, conveys and quit claims unto LISA MARIE SCHUTZ, A SPINSTER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 10 TOGETHER WITH ITS UNDIVIPED PERCENTAGE INTEREST IN THE UNIT COMMON ELEMENTS IN NOTTINGHAM MAYOR CONDOMINIUM DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25279283, IN THE NORTHWEST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

 $\sqrt{\text{PIN}} #: 24-07-112-048-1010$ 

50415 9830 SOUTH NOTTINGHAM AVE. #10, CHICAGO RIDGE,

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto alfixed this date, November 15, 2000.

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Bank United F/K/A Bank United of Texa **FSB** 

BY:

Chris White Vice President

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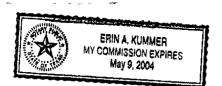


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this cate, November 15, 2000.



Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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