UNOFFICIAL C 0.10259044

UNOFFICIAL C 0.10259044

Of 10104 07 1011 Page 1 of

2001-04-02 12:04:35

Cook County Recorder

23.50

RELEASE DEED
- Illinois Statutory

0010259044

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

DECODDED/C CTAMI

Know All Men by These Presents, The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto MARY L ALLEN, DIVORCED AND FOT REMARRIED of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 29TH day of OCTOBER A.D., 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on OCTOBER 31, 1991 as Document No. 91570459 & 91570460 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

UNIT 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22260451. AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST & OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 31-10-200-089-1019

Address: 4116 W 191ST PL #35 COUNTRY CLUB HILLS IL 60478

Dated this 8TH day of JANUARY, 2001

Sandy Johnson

Loan Servicing Officer

PRIFESONAL INFORMATION ALFORDER CHICAGO, IL GOODS

UNOFFICIAL CORY259044 Page 2 of 2

| STATE OF ILLINOIS } County of Cook } | do a comprehensive de la c |
|---|--|
| I, the undersigned, a Notary Public in and for said Cou- | |
| Sandy Johnson personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth. | |
| Given under my hand and notarial seal, this0 | day of 200 |
| Sho | m Huth |
| My commission expires on | Notary Public _, 20 |
| | and the second speciment of the contract of the second second second second second second second second second The second se |
| "OFFICIAL SEAL" SHARI HOOTON Rotary Public State of Illinois My Commission Expires 9/25/2003 IMPRESS SEAL HERE NAME and ADDRESS OF PREPARER: MAIL TO: GREATBANC LOAN OPERATIONS 25 EAST 1674 STREET CHICAGO HEIGHTS IL 60411 HOMEWOOD TABLE 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| ារីស ប្រ គ្នា ខេត្តក្រុង នេះ ។ មិនិស្រែសិល ស្រីសិស្ស (និស្ស) នេះ វិសិស្ស (និស្ស) | RELEASE DEE RELINOIS STATUTORY FROM TO |
| PROFESSIONAL NATIONAL TITLE NETWORK PROFESSIONAL NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602 CHICAGO, IL 60602 | TORY |