



Mail To:

KIMBERLY A MAY
18159 DIXIE HWY
HOMEWOOD
IL 60430-2257

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19243610

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
KIMBERLY A MAYA SINGLE PERSON

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date APRIL 28TH, 1999 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book 99415445 Page Document No. 99415445,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 1517 N WINDSOR DR #308, ARLINGTON HEIGHT IL 60004
Permanent Index Number(s): 0321100016
Executed on January 11, 2001

HomeSide Lending, Inc.

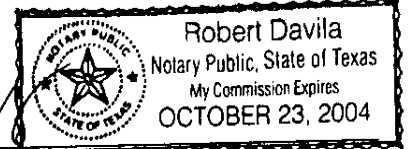


BY Donalyn Bonn
DONALYN BONN, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on January 11, 2001
by DONALYN BONN, VICE PRESIDENT, of
HomeSide Lending, Inc.
a corporation, on behalf of said corporation.

Robert Davila
Notary Public



Paid in Full: 00-12-30
Requested by: ROBERT DAVILA
MIN No.:
DAVIR 4173-02JAN01

Inv.Pool H10-758
PFIL - 110900TG

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

11/15/11

Property of Cook County Clerk's Office

11/15/11

11/15/11

99415446

EXHIBIT "A"

PARCEL 1:

UNIT 1517/308 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602