

0010259295

1235/0005 93 001 Page 1 of 3  
2001-04-02 09:28:59  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7567887

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BROOKE A. FURIO  
AIMEE E. FURIO

Property Address.....: 1834 RIDGE AVENUE UNIT #110  
EVANSTON, IL 60201 P.I.N. 11-18-111-016

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/20/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00831719, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 13 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

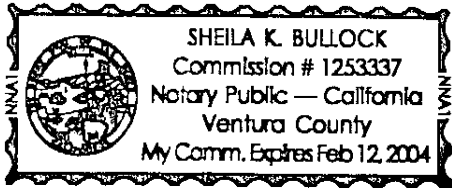
Mastier  
M. A. Hierman  
Assistant Secretary

5-7  
P-3  
5  
M-7  
JHC

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that M. A. Hierman, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of March, 2001.



*Sheila K. Bullock*  
\_\_\_\_\_  
Sheila K. Bullock Notary public

Commission expires 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: BROOKE A. FURIO  
1834 RIDGE AVE  
EVANSTON IL 60201

Countrywide Home Loans, Inc  
Prepared By: M. A. Hierman  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

## LEGAL DESCRIPTION

\*\*\*UNIT 113 AND PARKING UNIT P-37 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*\*

PERMANENT REAL ESTATE INDEX NO. 11-18-111-016, vol. 057  
Affects: Underlying land

PERMANENT REAL ESTATE INDEX NO. 11-18-111-017, vol. 057  
Affects: Underlying land