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2001-04-02 13:12:24
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
JEFF FOSTER
3110 N SHEFFIED
CHICAGO, IL 60657

Loan No. 306517372

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 2156 N RACINE AVE, CHICAGO

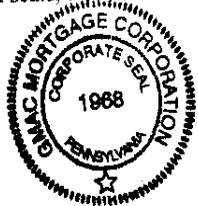
Permanent Tax No. 14321270280000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JEFFREY M FOSTER, to SUNBELT NATIONAL MORTGAGE on November 17, 1993, and recorded in Document No. 93968813, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 6, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Robert J. Pettengill*
Robert J. Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Linda Anders*
Linda Anders

STATE OF IOWA
County of Black Hawk

On March 6, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-03-01



(Notary's Seal)

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EXHIBIT A

THE EAST 75 FEET OF LOT 23 IN BLOCK 6 IN SHEFFIELD'S NURSERY SUB DIVISION OF BLOCK 13 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOIS PARCEL #: 14-32-127-028-0000

Property of Cook County Clerk's Office