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1239/0081 49 001 Page 1 of 3
2001-04-02 13:02:12
Cook County Recorder 25.50

NAME: JONES, D. Evan
Loan # 2269861

ASSIGNMENT OF MORTGAGE

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Cook County Recorder 25.50



For and in consideration of Ten Dollars (\$10.00) and other value received, Fremont Investment & Loan its Successors and/or Assigns does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to First Union National Bank, as Trustee for

Fremont Investment and Loan (hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: August 20, 1999 Amount of Debt: \$112,000.00

Mortgagor: D. Evan Jones, an unmarried man

Mortgagee: Fremont Investment & Loan its successors and/or assigns

Recorded on August 27, 1999 as Document # 99822234

In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois, and described as follows:

(see attached exhibit "A")

Permanent Real Estate Tax Number: 11-18-208-021-1027

Commonly known as: 1738 North Chicago Avenue, Unit #603, Evanston, IL 60201

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on March 29, 2001, has set their hand and seal for and on behalf of Fremont Investment & Loan its Successors and/or Assigns

(CORPORATE SEAL)

FREMONT INVESTMENT & LOAN

ATTEST:

Secretary

By: 
Title: SHERI SOLUM Vice-President

ASSISTANT VICE PRESIDENT

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ and _____

being the _____ Vice-President and _____ Secretary of Fremont Investment & Loan appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their

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free and voluntary act.

Given under my hand and notarial seal this 29th day of March, 20 01

(Notary Seal)

Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#00-00-7559
Attention: Lily

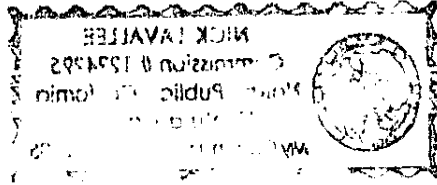


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EXHIBIT "A": LEGAL DESCRIPTION

UNIT 603 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTIONS 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

TAX NO. 11-18-208-021-1027

Commonly known as:

1738 NORTH CHICAGO AVENUE, UNIT #603
EVANSTON, IL 60201

PIERCE & ASSOCIATES
Attorneys for Plaintiff
Twelfth Floor
18 South Michigan Avenue
Chicago, Illinois 60603
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