

PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES

1222/0230 45 001 Page 1 of 1
2001-04-02 11:34:11
Cook County Recorder 43.00

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 8493464

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

1 P
JH

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ERICKA SIMS, UNMARRIED

and dated 03/23/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 IN FRANCIS B. LITTLE RESUBDIVISION OF BLOCK 1 IN DERBY AND WALLACE'S
SUBDIVISION OF THAT OF S. OF BARRY POINT ROAD OF THE NORTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10259892

PIN 16-13-115-018

ALSO KNOWN AS: 147 S. WHIPPLE, CHICAGO, ILLINOIS 60612
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On March 23rd, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: TREASURER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

TREASURER
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC [Signature] COUNTY Cook
My Commission Expires 8-24-02
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

"OFFICIAL SEAL"
LINDA SWIONTEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/24/2002

CTI 7913875 ABQ NOABS 20F2