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2001-04-02 12:09:17
Cook County Recorder 43.00

Loan #: 09-71-64926
Prepared By:
MORTGAGE SQUARE



When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-71-64926

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2001 executed by LESZEK LUC AND HALINA LUC ~~JANET XXXXXXX~~ HUSBAND AND WIFE

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 23-02-203-039-0000

10259961

P.I.N.: 23-02-203-039-0000
Commonly known as: 9013 S 83RD AVE., HICKORY HILLS, ILLINOIS 60457
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

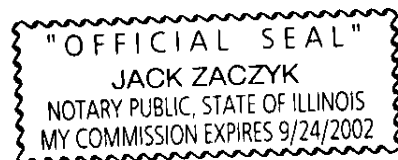
MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On MARCH 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Christopher Drabik
Its: President

Witness:

Notary Public [Signature] County,
My commission Expires: 9-24-02



BOX 333-CTI

Abstract CTIC 790 0964 L ANDERFIELD F1 3873

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STREET ADDRESS: 9013 S. 83RD AVE.

CITY: HICKORY HILLS

COUNTY: COOK

TAX NUMBER: 23-02-203-039-0000

LEGAL DESCRIPTION:

LOT 4 IN SKOZA'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 35, TOGETHER WITH THAT PART OF LOT 34 LYING NORTH OF THE SOUTH LINE OF THE NORTH 49.50 FEET OF THE SOUTH 1/2 OF LOT 34 IN FREDERICK H. BARTLETT'S 93RD STREET FARMS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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