## UNOFFICIAL COLUMN 45 001 Page 1 of

2001-04-02 11:55:47

Cook County Recorder

Prepared By:

Mortgage Managers, Inc., an Illinois Corporation 326 South Milwaukee Ave. Libertyville IL 60048

After Recording Return To:

PNC Mortgage Corp of America, without recourse 75 North Fairway Drive Vernon Hills, IL 60061

\_[Space Above For Recorder's Use]-

## SSIGNMENT OF MORTGAGE

LOAN NO. 027243230

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual HomeLoans, Inc 75 North Fairway Drive, Vernon H.1.s, IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

March 23, 2001

to secure payment of

One Hundred Sixty

Seven Thousand One Hundred and no/100.

167,100.00 ) executed by

Renaul? Mitchell and Sherri L.

Townsend-Mitchell, Husband and Wife

10259938

Mortgage Managers, Inc., an Illinois Corporation Illinois and whose address a corporation organized under the laws of 326 South Milwaukee Ave., Libertyville IL 60048 , at page and recorded in Book, Volume, or Libor No.

), by the

Cook

County & corder's Office,

(or as No. State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 25-18-210-011-0000

Commonly known as: 1719 W. 105th Place

Chicago, IL 60643

Document Express, Inc.

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**GEN127** 



## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Mortgage Managers, Inc., an Illinois Corporation
Witness	(Assignor)
	By:
Witness	(Signature
STATE OF IL	
COUNTY OF Zahe	
State, personally appeared Thoma Vice-President of the c	c, the undersigned a Notary Public in and for said County and as R Mirrens , known to me to be the corporation herein which executed the within instrument, was insuant to its by-laws or a resolution of its Board of Directors free act and deed of said corporation.
(Seal)	1966
OFFICIAL SEAL JOHN C. MURRENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2004	Notary Public  My Commission Expires: 9.25.2004

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10259939

STREET ADDRESS: 1719 VEG 105 NO LACEFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-18-210-011-0000

## LEGAL DESCRIPTION:

THE EAST 8 FEET OF LOT 59, ALL OF LOT 60 AND LOT 61 (EXCEPT THE EAST 16 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 35 TO 78, INCLUSIVE (EXCEPT LOTS 56 AND 57) IN THE RESUBDIVISION OF LOTS 8 TO 14, INCLUSIVE IN BLOCK 5 IN THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coot County Clerk's Office 10259939