

UNOFFICIAL COPY 0010260133

1232/0247 51 001 Page 1 of 4  
2001-04-02 16:26:11  
Cook County Recorder 27.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000093837989/100-1672059147/SAT/SANMIGUE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ARMANDO SANMIGUEL AND SHERYL L. SANMIGUEL H/W  
Mortgagee: PILLAR FINANCIAL  
Prop Addr: 587 MISTIC HARBOUR  
SCHAUMBURG IL 60193  
Date Recorded: 03/09/99  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 02/19/99 Book: 1095  
Loan Amount: 240,000 Page: 0039  
Document#: 99223939  
PIN No.: 07-28-407-021

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA  
Recorded Date: 03/09/99 Book: 1095 Page: 0040  
Brief description of statement of location of Mortgage Premises.

LOT 144 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE S E QUARTER OF SEC 28, TWSP 41 N, RANGE 10, EAST OF THIRD PM, IN COOK COUNTY IL  
DOC# 99223939

Dated: MARCH 13, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA

By:   
Patrick Dalton  
Assistant Vice President

Attest:  
  
S-4  
P-4  
M-4  
CR

ARMANDO SANMIGUEL  
SHERYL SANMIGUEL  
587 MISTIC HARBOUR LANE  
SCHAUMBURG IL 60193

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

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539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

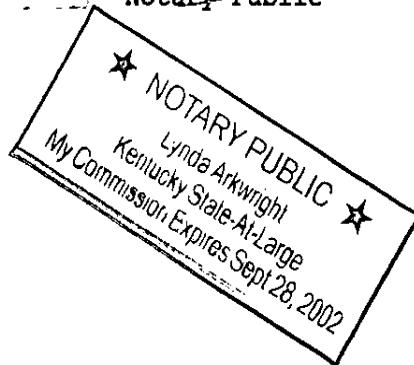
On this MARCH 13, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



ARMANDO SANMIGUEL  
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