

UNOFFICIAL COPY

Account # 173216

Prepared By:
 Hawthorne Credit Union
 P.O. Box 3046
 Naperville, IL 60566-7046

When recorded mail to:
 BRIDGET HOWARD
 233 E. ERIE #1701
 CHICAGO, IL 60611

Below Space For Recorder's Use Only

0010260440

1233/0296 07 001 Page 1 of 2
 2001-04-02 15:37:10
 Cook County Recorder 43.50



For The Protection of the Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.

KNOW ALL MEN BY THESE PRESENTS,

That **Hawthorne Credit Union** of the County of **DuPage** and State of **Illinois**. Do Hereby Certify that a Certain Mortgage dated the **19th November 1999**, made by **Bridget Howard**, to Hawthorne Credit Union, and recorded as document No. **091152285** in the office of Recorder of Cook County, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.


Legal Description of Premises:

See Legal Description

**FIRST AMERICAN
 LENDERS ADVANTAGE
 ORDER # 26953**

Permanent Real Estate Index Number(s): **17-10-203-027-1081**
 Address(es) of premises: **233 E Erie, #1701, Chicago, IL 60611** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 29th December 2000.


 C. G. Loechle, Vice President-Ending

(Corporate Seal)

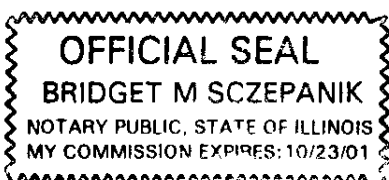
State of Illinois

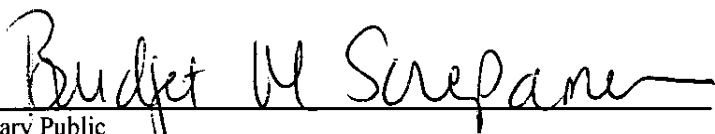
County of DuPage

**First American
 Lenders Advantage
 JLP Order # 26953**

I, the undersigned, a notary public in and for the said County, in the state aforesaid, **Do Hereby Certify** that **C. G. Loechle** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th December 2000.




 Notary Public

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Legal Description for Bridget Howard – Pin # 17-10-203-027-1081

09152285

Parcel 1:

Unit No. 1701 together with its undivided percentage interest in the common elements in Streeterville Center Condominium as delineated and defined in the Declaration recorded as Document Number 26017897, in the Northeast ¼ of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 to maintain party wall as established by party wall agreement recorded as Document Number 1715549, all in Cook County, Illinois.

Parcel 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the declaration of easements recorded as Document Number 26017894 for ingress and egress, all in Cook County, Illinois.

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