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2001-04-03 09:22:46
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GONE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

LOAN NO: 205-7300110546



KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto AMERICAN NATIONAL BANK & TRUST CO. OF CHGO, AS SUCCESSOR TRUSTEE TO 1ST NATIONAL BANK OF SKOKIE, AS TRUSTEE U/T/A DATED 11-25-63, A/K/A TRUST NO. 5330

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 30TH day of MARCH, 1999 as Document No. 99 537158 to the premises therein described to-wit:

LOT 35, EXCEPT THE WEST 20 FEET THEREOF, AND LOT 37, EXCEPT THE EAST 20 FEET THEREOF IN THE NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION, A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, IN PLAT BK. 355, PAGES 4 AND 5, AS DOCUMENT NO. 13606762, IN COOK COUNTY ILLINOIS.

Property Address: 4072 FAIRWAY DR WILMETTE IL 60091

Permanent Index Number: 04-25-404-032-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers, this 2ND day of MARCH, 2001

By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK FSB

Consumer Lending Department

4747 West Irving Park Road

Chicago, Illinois 60641



[Signature]
Notary Public



[Handwritten mark]