

UNOFFICIAL COPY

Document Prepared by
BECKY SANDS 3/19
 When recorded mail to:
BANK ONE
LIEN RELEASE DEPT ←
P.O. BOX 26966
GREENSBORO, NC 27419-6966
 Property Address:
2905 -07 W FLETCHER ST
CHICAGO
IL 60618
 Project #: **SBBANKONE 01**
 Assignor #: **7645029179**
 Pool #:
 PIN/Tax ID #: **13-25-109-013**
OST-003526

MAIL TO

0010261005

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2001-04-03 13:36:25
 Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ISMAEL NIEVES AND AUREA E NIEVES, HIS WIFE**

Mortgagee: **FIRST FRANKLIN FINANCIAL CORPORATION**

Loan Amount: **\$ 25,000.00** Date of Mortgage: **03-09-1998** Document #2:

Date Recorded: **03-11-1998** Liber/Cabinet: Page/Drawer:

Document #: **98191881** Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
 and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **3/8/01**.

Brenda Low
 Assistant Secretary

Bank One, N.A. a/k/a Banc One Financial Services

Susan S. Martin
 Senior Vice President

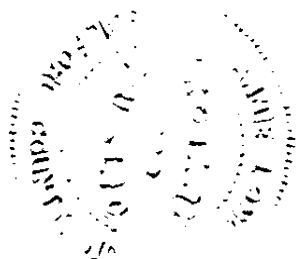
State of **NC** County of **Guilford**

On this **3/8/01** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Susan S. Martin and Brenda Low**, to me personally known, who acknowledged that they are the **Senior Vice President and Assistant Secretary**, respectively, of **Bank One, N.A. a/k/a Banc One Financial Services, Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Annie Long
 Notary Public: **Annie Long**
 My Commission Expires: **12-21-2002**

ilmrsd 4/19/2000



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Property of Cook County Clerk's Office

LOT 1 IN BLOCK 4 IN S.E. GROSS NORTHWEST ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, COOK COUNTY, ILLINOIS

Legal Description

Project: SBRANKONE 01 Loan Number: 7645029179 IL COOK