FICIAL COPY RECORDATION REQUESTED

Hampshire, IL 60140 WHEN RECORDED MAIL TO:

First American Bank P.O. Box 307 201 South State

ERIC B LEITMAN SHERRY M LEITMAN 1140 NEWBERRY LAGRANGE PARK, IL 60526 0010262118 1255/0046 21 001 Page 1 of

2001-04-03 08:55:46

Cook County Recorder

25.50

SEND TAX NOTICES TO:

Eric B. Leitman and Sherry M. Leitman

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eric B. Leitman and Sherry M. Leitman, 17 North Madison Ave., #3, LaGrange, 1 60525, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand vhatsoever it may have acquired in, through or by a certain

| mortgage bearing date the 16th day of May, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. <u>97354764</u> , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: |
|--|
| SEE ATTACHED ADDENDUM |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18–04–111–043–1003 Address(es) of premises: 17 North Madison Ave., #3, LaGrange, IL 60525 |
| Witness Our hand(s) and seal(s), this 11TH day of OCTOBER 2000 |
| By: Junha Lottebler (SEAL) |
| DANNA L STUEHLER AVP (Name & Title) |
| Attest: (SEAL) |
| (Name & Title) |
| This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. |
| STATE OF ILLINOIS) |
|) ss |
| COUNTY OF KANE |
| On this 11TH day of OCTOBER , KX 2000before me, the undersigned Notary Public, personally appeared |
| DANNA L STUEHLER and |
| and known to me to be the AVP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its |

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

O5-16-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 40023732960 (Continued)

Residing at MARY ANN PINNE
NOTARY PUBLIC STATE OF ILLINOIS

My company Public in and for the State of My company Corp. 21,2003

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010262118 Page 3 of 3

D. LEGAL DESCRIPTION:

UNIT NUMBER 3 IN LA GRANGE'S MADISON AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 20 FEET OF THE NORTH 30 FEET OF THE EAST 63 FEET OF THE WEST 88 FEET OF LOT 12, THE NORTH 10 FEET OF LOT 12 (EXCEPT THE EAST 42 FEET THEREOF), LOT 13 (EXCEPT THE EAST 42 FEET THEREOF), AND ALL OF LOT 14 IN BLOCK 16 IN COSSITT'S FIRST ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PLINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD, OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 1984 15 DOCUMENT 27220216 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMEON ELEMENTS

Of Coot County Clert's Office

PERMANENT INDEX NUMBER: 18-04-111-043-1003

BORROWER'S NAME: LEITMAN, ERIC B AND SHERRY M