UNOFFICIAL CO10262123

2001-04-03 08:58:48

Cook County Recorder 25.50

0010262123

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date theday
of A.D., 1997 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 00384930
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said WILLIAM W. KUDRNA
hath berounte caused his soal to be offixed as a levisid error and attended to the leviside attended to the levision attended to the leviside att
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said thisday ofOCTOBER,2000
To daid this day of
By Lillean 1/Kudna Attorney-in-Fact
State of Illinois State of Ill
COOK County
I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY
I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY  CERTIFY That WILLIAM W. KUDRNA personally known to me to be the
I,
I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid DO HEREBY  CERTIFY That WILLIAM W. KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
I,PATRICIA G. KNOWSKI in and for said County in the State aforesaid_LO HEREBY CERTIFY That personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
In and for said County in the State aforesaid DO HEREBY  CERTIFY That WILLIAM W. KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
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In and for said County in the State aforesaid DO HEREBY  CERTIFY That
In and for said County in the State aforesaid, DO HEREBY  CERTIFY That WILLIAM W. KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.  GIVEN under my hand and seen this 6TH day of 0CTOBER, 2000  My Commission expires
I,PATRICIA G. KNOWSKT
I,PATRICIA G. KNOWSKI
I,PATRICIA G. KNOWSKI

013-00025 (REV. 10-85) IL2511

UNOFFICIAL COPY 262123 Page 2 of 3:

## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

NAME\_ PIERCE + ROGUL - \_\_\_\_

ADDRESS\_4246 W. 63 RD 57. \_\_\_\_

CITY <u>CHICAGO</u>, 12., 60629

DATE \_\_\_\_\_INITIALS\_\_\_\_

LOTS 21 AND 22 IN BLOCK 2 IN WATERMAN'S ADDITION TO MORRELL PARK AND FLSDON, BEINGTA SUBDIVISION OF THE FAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, GE 13

COOK COUNTY CLOTH'S OFFICE TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-11-405-019-0000 5143 S. SPAULDING CHICAGO, IL. 60632