UNOFFICIAL CO570067 21 001 Page 1 of 2 2001-04-03 09:07:38

Cook County Recorder

23.50



FULL RELEASE DEED

LOAN NO 7446820 PIN# 15-15-318-021-0000

KNOWN ALL MEN BY THLSF PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECENT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UTTO

WILLIAM H CLARK AND LORETTA M C'ARK

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN, IT ROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 10, 1998 RECORDER JULY 20, 1998 IN 1712 COUNTY RECORDERS OFFICE OF COOK COUNTY DOCUMENT 98627350 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY COOK STATE OF LLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILE JEST THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, I. S.B SUCECCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, I AS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 26TH DAY OF SEPTEMBER, 2000.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER CHARTER ONE BANY, F S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FI DERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO BEVERLY, BANK

BY:

BETSY . EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294 COMMISSION EXPIRES: AUGUST 31,2004

TAK JI.R ONE. I SHOPE WITH . . . STEERALEN . ! YER J. AND I STEER LED I STEER LED I LOAN # 744682%
LEGAL DESCRIPTION
LOT 327 CUMMING'S A ND FORMAN REAL ESTATE CORPORATION, ROOSEVELT ROAD AND 17TH AVENUE
SUBDIVISION OF LOT'S 1, 2,3,4,5,7 AND 8 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF
SECTION 15, TOWNSHIP ?: N'ORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 2010 S. 22 ND AVE., BROADVIEW, IC., 60153

APAMEATA ANTS AS

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ander de site Spojentië site Like Hillinger MAIL

MAIL TO: WILLAM CLARK
2107 COLONIA ST.
AURORA, 12., 60540

HORALINE L.