

UNOFFICIAL COPY

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12/4/03 90 001 Page 1 of 2
2001-04-03 09:02:56
Cook County Recorder 23.50

RECORD AND RETURN TO:
WELLS FARGO HOME MTG., INC.
3601 MINNESOTA DR. STE. 200
BLOOMINGTON, MN 55435



WELLS FARGO HOME MORTGAGE, INC.

Assignment of MORTGAGE

TAX ID # 10-21-213-019-0000

4908734

For value received, WELLS FARGO HOME MTG., INC., FKA NORWEST MORTGAGE, INC., 3601 MINNESOTA DR., BLOOMINGTON, MN 55435, hereby sells, assigns and transfers to: FIRST UNION NATIONAL BANK, AS TRUSTEE, 6939 DR. PERRY RD., STE. 124, JAMSVILLE, MD 21754

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **RICHARD E. SCHIMMEL (BORROWER)** IN THE AMOUNT OF \$175,000.00

TO AAA HOME FINANCIAL CORP. (SUBSEQUENTLY ASSIGNED TO NORTH AMERICAN MORTGAGE CO. AND THEN TO WELLS FARGO HOME MTG., INC., FKA NORWEST MORTGAGE, INC.)

and bearing the date the 3RD DAY OF SEPTEMBER OF 1998

And recorded in the office of the Recorder of COOK County,

State of ILLINOIS In Book N/A at Page N/A

Document # 98-816252 on the 14TH day of SEPTEMBER OF 1998

Signed the 26TH day of JANUARY OF 2001

WELLS FARGO HOME MTG., INC., FKA NORWEST MORTGAGE, INC.

By

SCOTT M. SWANSON
ASSISTANT VICE PRESIDENT

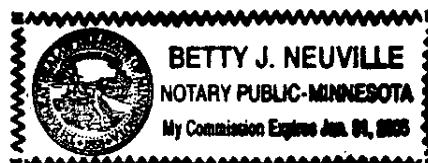
State of MINNESOTA }
County of HENNEPIN } SS
On this 26TH Day of JANUARY
personally appeared SCOTT M. SWANSON

OF 2001 before me, a Notary Public,
3601 MINNESOTA DR.,
BLOOMINGTON, MN 55435

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT VICE PRESIDENT Of WELLS FARGO HOME MTG., INC., FKA NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation.

Drafted by: SCOTT BELTON
WELLS FARGO HOME MORTGAGE, INC.
3601 Minnesota Dr Suite 200
Bloomington, MN 55435-5940

Notary Public



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Property of Cook County Clerk's Office

ATTEST: _____
Clerk of Cook County

LEGAL DESCRIPTION

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

LOTS 19 AND 20 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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