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2/4/03 90 001 Page 1 of 2  
2001-04-03 09:03:28  
Cook County Recorder 23.50

RECORD AND RETURN TO:  
WELLS FARGO HOME MTG., INC.  
3601 MINNESOTA DR. STE. 200  
BLOOMINGTON, MN 55435



**WELLS FARGO HOME MORTGAGE, INC.**

Assignment of MORTGAGE

TAX ID # 10-21-219-019-0000

4908734

For value received, NORTH AMERICAN MORTGAGE COMPANY, 3883 AIRWAY DR., SANTA ROSA, CA 95403, hereby sells, assigns and transfers to: WELLS FARGO HOME MTG., INC., FKA NORWEST MORTGAGE, INC., 3601 MINNESOTA DR., BLOOMINGTON, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **RICHARD E. SCHIMMEL (BORROWER)**  
IN THE AMOUNT OF \$175,000.00

TO AAA HOME FINANCIAL CORP. (SUBSEQUENTLY ASSIGNED TO NORTH AMERICAN MORTGAGE CO.)

and bearing the date the 3<sup>RD</sup> DAY OF SEPTEMBER OF 1998  
And recorded in the office of the Recorder of COOK County,  
State of ILLINOIS In Book N/A at Page N/A  
Document # 98-816252 on the 14<sup>TH</sup> day of SEPTEMBER OF 1998  
Signed the 26<sup>TH</sup> day of JANUARY OF 2001

NORTH AMERICAN MORTGAGE COMPANY

By

SCOTT M. SWANSON  
ASSISTANT VICE PRESIDENT

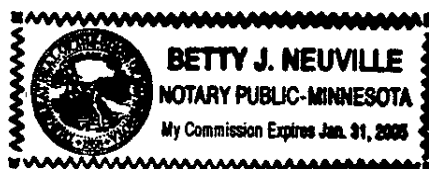
State of MINNESOTA }  
County of HENNEPIN } SS  
On this 26<sup>TH</sup> Day of JANUARY  
personally appeared SCOTT M. SWANSON

OF 2001 before me, a Notary Public,  
3601 MINNESOTA DR.,  
BLOOMINGTON, MN 55435

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT VICE PRESIDENT  
OF NORTH AMERICAN MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation.

Drafted by: SCOTT BELTON  
WELLS FARGO HOME MORTGAGE, INC.  
3601 Minnesota Dr Suite 200  
Bloomington, MN 55435-5940

Notary Public



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Property of Cook County Clerk's Office

ELIZABETH LYNN  
ATLANTA, GEORGIA  
JAN 10 1991

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5389124-818

## LEGAL DESCRIPTION

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

LOTS 19 AND 20 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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