## UNOFFICIAL COBJ0262583 2001-04-03 10:47:37

Cook County Recorder

THIS INSTRUMENT WAS PREPARED BY: Tanny Terrell

ASSIGNMENT OF RENTS

(Individual)

**CITIBAN(O** 

Real Estate Group 500 West Madison Chicago, Illinois 60661 Telephone (1 312 627-3900)

Loan #: 010096295

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Adam P. Winick, as trustee of the Adam P. Winick trust dated September 23, 1999 of the City of Chicago, County of Cook and State of Illinois, in consideration of a loan in the amount of ONE MILLION SEVEN HUNDRED THIRTY TWO THOUSAND AND NO/100 DOLLARS (\$1,732,000.00) evidenced by a promissory note and secured by a mortgage, both instruments bearing even cate herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibank, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the "Lender"), all rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether water or verbal and whether now existing of hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOTS 12 AND 13 AND THE NORTH 10.00 FEET OF LOT 16 IN BLOCK 33 IN IRVING PARK, A SUBLIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-22-203-003-0000

COMMONLY KNOWN AS: 3925-33 N. KEELER AVENUE, CHICAGO, IL 60641

IT IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

**BOX 333-CTI** 

It is the intention of the

agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Lender under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Lender assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Lender, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, success its and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the lender shall be fully paid, at which time this assignment shall terminate.

The failure of the Lende to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Lender of its right of exercise thereafter.

IN WITNESS WHEREOF, Adam P Winick, as trustee of the Adam P. Winick trust dated September 23, 1999 has of County Clert's Office caused these presents to be signed this 27 day or Morch, 200/

## UNOFFICIAL COPOY0262583

STATE OF ILLINOIS ) COUNTY OF Cook )	
I, the underestive aforesaid, do HEREBY CERTIFY THAT Adam P. Winic acknowledged that they signed and delivered the said instrutorth.,	, a Notary Public in and for the said County in the State ck, personally known to me, appeared before me this day in person and ument as their free and voluntary act, for the uses and purposes therein set
GIVEN under my hand and Notarial Seal this	27 day of March , A.D.2001
	Slawn Coele
My Commission Expires:	**DFFICIAL SEAL!"
	County
	Colhis Clorks