

the State of Illinois

**UNOFFICIAL COPY** 0010262787

Record and Return to: *Prepared by*  
Emerald Mortgage Assistance Co.  
1099 18th Street, Suite 1600  
Denver, CO 80202  
XRF0391-066-0289

1263/0065 51 001 Page 1 of 3  
2001-04-03 10:10:14  
Cook County Recorder 25.50

Loan No. 7778145-30328



This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868  
does hereby grant, sell, assign, transfer and convey, unto the **AURORA LOAN SERVICES, INC.**

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is **601 5<sup>th</sup> AVENUE, SCOTTSBLUFF, NE 69361**  
a certain Mortgage dated July 31, 1998, made and executed by

C. COLETTE J. RINEHART

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described  
property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Four Hundred Fifteen and no/100-  
(\$ 127,415.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
98467270 ) of the Records of Cook County,  
State of ILLINOIS, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

EL-4140193 (9507)

ASSIGN\_IL (07/29/96) TLG

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ELECTRONIC LASER FORMS, INC. (800)327-0545

**RECORD FIRST**

Initials: *SMB*  
*MB*  
*ME*

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3. The land referred to in this Commitment is described as follows:

UNIT NUMBER 15640 IN THE CENTENNIAL VILLAGE UNIT 1  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: CERTAIN LOTS IN CENTENNIAL VILLAGE  
UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN  
LOTS IN CENTENNIAL VILLAGE UNIT 3, A PLANNED UNIT  
DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, WHICH

Tax ID # 27-16-406-010-1017

Property of Cook County Clerk's Office

0010262787

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 7, 1998

*Kim Keleher*

LONG BEACH MORTGAGE COMPANY

Witness Kim Keleher

(Assignor)

By: *Betty Johnson*  
Betty Johnson - Agent (Signature)

Witness

By: *Cheryl Pakulak*  
Cheryl Pakulak - Agent

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

} ss.

On August 7, 1998 before me, Mark W Peach personally appeared

Betty Johnson and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Mark W Peach* (Seal)  
Mark W Peach



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