



RECORD AND RETURN TO:  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

0008735946

XRF0391-066-0010

**Release of Mortgage**

Date: SEPTEMBER 21, 1999  
Date of Mortgage: MAY 22, 1998  
Recording Information: DOC 98449309

Date of Recordation: MAY 29, 1998  
Tax Number: 06-22-413-011

Mortgagor: LEE N. ELSMAN AND GEORGETTE C. ELSMAN HUSBAND AND WIFE AS JOINT TENANTS  
Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 64 WASHINGTON AVE  
STREAMWOOD, ILLINOIS 60107  
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEE N. ELSMAN AND GEORGETTE C. ELSMAN HUSBAND AND WIFE AS JOINT TENANTS, 64 WASHINGTON AVE, STREAMWOOD, ILLINOIS 60107

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

LOT 80 IN OAK KNOLL FARMS UNIT 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN STREAMWOOD, ILLINOIS. SUBJECT TO AND ACCORDANCE WITH THE FOLLOWING TERMS AND CONDITIONS RECORDED AT THE COOK COUNTY RECORDER'S OFFICE JULY 13, 1994, AS DOCUMENT NUMBER 27171713.

RECORD SECOND

sjg  
rv  
my  
23.50

XRF0391-066-0010

AURORA LOAN SERVICES INC.

Jeff Ross  
By: JEFF ROSS  
Title: SENIOR VICE PRESIDENT

Acknowledgement

State of NEBRASKA

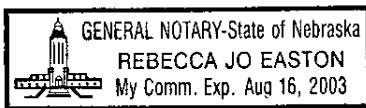
County of SCOTTS BLUFF

SS:

The foregoing instrument was acknowledged before me this 21ST day of SEPTEMBER 1999, by JEFF ROSS as SENIOR VICE PRESIDENT AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Rebecca Jo Easton  
Notary Public

Date Commission Expires

Prepared By: ANGELA M. MUIRHEAD  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202