UNOFFICIAL CO 1002 262966 02 001 Page 1 of

2001-04-03 11:23:54

Cook County Recorder

23.50

FOR · THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001621154720

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFI. BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoKirk A McElroy, Unmarried, its/his/hers/their, hairs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 1997, and recorded on September 12, 1997, in volume/Book 2646 Page 0091 Document 97674457 in the Recorder's Office of Cook County, on the premises there in described as follows, situated in the County ofCook, State of Illinois, to wit:

PIN # 24233200030000 LOT 10 IN BLOCK 4 IN ARTHUX 1. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT TILE SOUTH 7.79 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

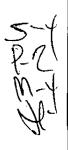
Address(es) of premises: 11721 S HAMLIN AVENUE, CHICAGO, IL, 60655-0000

Witness my hand and seal March, 2, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President





UNOFFICIAL COPY

State-of: Louisiana

Parish/County of: Ouachita

10262966

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 2, 2001

Debra Wrinkle

Notary Public

Lifetime Commission

Prepared by: Shawndra Lewis Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001621154720

County of: Cook Investor No: 702

Investor Category:

Cook County Clark's Office