

0010262939

1262/0042 02 001 Page 1 of 3  
2001-04-03 10:26:09  
Cook County Recorder 25.50

Record & Return to:  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 2300  
Denver, CO 80202

2299728, 9536822  
7734460  
100025400002195353  
MITCHNER, FU1999-BC1  
XRF0525-131-0075



This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of (herein "Assignee"), whose address is 401 S. Tryon Street, Charlotte, NC 28288, a certain Mortgage dated August 20, 1998, made and executed by

LESLIE MITCHNER

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

\* First Union National Bank, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 199-BC1

such Mortgage having been given to secure payment of Fifty One Thousand Eight Hundred Fifty and no/100 (\$ 51,850.00 )

RECORDED ON 09-08-98 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 9780, at page 0174 (or as No. 98798331) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

*SVB*  
*SMY*

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YOUNG & RUBICAM  
(1974)

1974 - 1975

Property of Cook County Clerk's Office

(1974) ...  
...

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10262939

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
September 3, 1998

*Kim Kelcher*

Witness Kim Kelcher

LONG BEACH MORTGAGE COMPANY

(Assignor)

By: *Betty Johnson*  
Betty Johnson - Agent (Signature)

Witness

By: *Cheryl Pakulak*  
Cheryl Pakulak - Agent

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

} ss.

On September 3, 1998

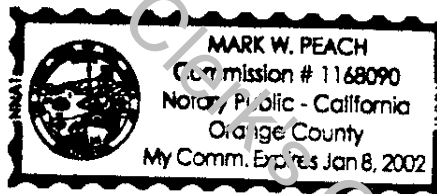
before me, Mark W Peach

personally appeared

Betty Johnson and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Mark W Peach* (Seal)  
Mark W Peach



# UNOFFICIAL COPY

STREET ADDRESS: 6437 HERMITAGE

CITY: CHICAGO

COUNTY: COOK

~~08788331~~

TAX NUMBER: 20-19-213-011-0000

10262939

LEGAL DESCRIPTION:

LOTS 34 AND 35 (EXCEPT THE SOUTH 20 OF SAID LOT 35) IN DREXEL PARK, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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