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0010263008

AMIC LOAN NO.: 0000803374

2001-04-03 11:54:15  
Cook County Recorder 23.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY RICHARD E. BOICE AND MELINDA P. BOICE, HIS WIFE

TO FLEET MORTGAGE CORP. BEARING DATE OF JANUARY 28, 1987 RECORDED IN BOOK , PAGE , ON MARCH 10, 1987 DOCUMENT 87057417 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 54,988 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 45 EXCEPT THE SOUTH 10 FEET THEREOF ALL OF LOT 46 AND THE SOUTH 5 FEET OF LOT 47 IN BLOCK 3 IN ADAN SCHAFF AND W.A. KREIDKERS ADDITION TO SOUTH OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. TX 15-13-412-058

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 06, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat C  
PAT CHARLES  
ASST. VICE PRESIDENT



Mandie Avery

Handwritten initials/signature

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000803374

10263008

STATE OF FLORIDA  
COUNTY OF DUVAL

904 HANNAH  
FOREST PARK, IL 60130  
TAX ID NO. 15134120580000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, ~~PERSONALLY APPEARED PAT CHARLES~~ WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 06, 2001

  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196



Mandie Avery  
MY COMMISSION # CC900403 EXPIRES  
March 2, 2003  
BONDED THRU TROY FAIN INSURANCE INC

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11/11/2011

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