UNOFFICIAL CO

AMIC LOAN NO.: 0000803374

202/0 11 02 001 Page 1 of 2 2001-04-03 11:54:15 Cook County Recorder 23.50



RELEASE. OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY RICHARD E. BOICE AND MILINDA P. BOICE, HIS WIFE

TO

FLEET MORTGAGE CORP.

BEARING DATE OF JANUARY 28, 1987 RECORDED IN BOOK, PAGE, ON MARCH 10, 1987 DOCUMENT 87057417 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 54,988

DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 45 EXCEPT THE SOUTH 10 FEET THEREOF ALL OF LOT 46 AND THE SOUTH5

FEET OF LOT 47 IN BLOCK 3 IN ADAN SCHAFF AND WA. KREIDKERS ADDITION

TO SOUTH OAK PARK, A SUBDIVISION OF THE WEST 1/20F THE NORTHEAST 1/4

OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. TX 13-13-412-058

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.



IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 06, 2001

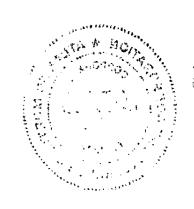
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

PAT CHARLES

ASST. VICE PRESIDENT

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000803374

10263008

STATE OF FLORIDA COUNTY OF DUVAL

904 HANNAH FOREST PARK, IL 60130 TAX ID NO. 15134120580000

I HEREBY CLPTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAT CHARLES.

WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTAXILY. UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID COPPORATION.

WITNESS MY HAND AND OFFICIAL STAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 05, 2001

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM196

Mandie Avery

March 2, 2003

BONDED THRU TROY FAIN INSURANCE INC.

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