

When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:3-438-512

1262/0113 02 001 Page 1 of 2  
2001-04-03 11:56:29  
Cook County Recorder 23.50



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **LUQMAN OLOKO-LAWAL** to **PRIMESOURCE FINANCIAL, L L C** bearing the date 07/29/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99739194. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 8205 S GREEN  
CHICAGO, IL 60620 pin#20-32-230-002

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 02/12/01  
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Steven L. Weber Vice President

STATE OF Ohio COUNTY OF Hamilton  
The foregoing instrument was acknowledged before me on 02/12/01 by Steven L. Weber the Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Becky Holmberg  
Notary Public/Commis expires



**BECKY HOLMBERG**  
Notary Public, State of Ohio  
My Commission Expires March 4, 2007

PRVRL PC 873PC

Handwritten notes: S-X, P-2, M-Y, K-Y

# UNOFFICIAL COPY

EXHIBIT 'A'

3-438-512

**10263010**

LOT 39 IN BLOCK 16 IN CHESTER HIGHLANDS 3RD ADDITION TO  
AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP  
38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office