

Prepared By

UNOFFICIAL COPY

0010263391

1266/0014 07 001 Page 1 of 2
2001-04-03 09:30:41
Cook County Recorder 23.50

Drane Cariston



and When Recorded Mail To

WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

4271993 nr 212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-71-63869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 2001**
executed by **Michael J. Naples, AN UNMARRIED MAN AND**
Therese F. Naples, AN UNMARRIED WOMAN
to **WOODFIELD PLANNING CORPORATION**

0010263390

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1937 Oxford Court, Schaumburg, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On March 23, 01 before _____
(Date of Execution)

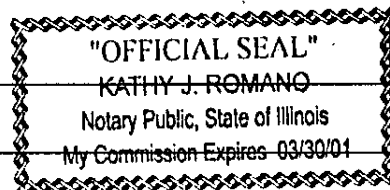
me, the undersigned a Notary Public in and for said County and State, personally appeared
JAMES B. DOBBS known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: JAMES B. DOBBS
Its: **PRESIDENT**

By: Stephanie J. Raderstorf
Its: **SR. VICE PRESIDENT**

Notary Public Kathy J. Romano
County, Cook
My Commission Expires 3/30/01

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02-71-63869

RIDER - LEGAL DESCRIPTION

Parcel 1: Unit 4 Area 6 of Lot 8 in Sheffield Town Unit 4, being a Subdivision of parts of the East 1/2 of the Northeast 1/4 of Section 18, and the West 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 4, 1971 as Document No. 21699881, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Plat of Subdivision recorded November 4, 1971 as Document No. 21699581 and in the Declaration recorded October 23, 1970 as Document 2138600 in Cook County, Illinois.

07-18-202-054