

4271774 243

Prepared By:

UNOFFICIAL COPY

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067



0010263650

1264/0023 20 001 Page 1 of 2
2001-04-03 10:30:31
Cook County Recorder 23.50



and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8515971

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC K4701-022
MINNEAPOLIS, MINNESOTA 55435

2 gm

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 2001**
executed by **BRETT K. RENTMEESTER AND SHANNON H. RENTMEESTER, HUSBAND AND WIFE**
to **SMART MORTGAGE ACCESS L.L.C.**

0010263649

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is: **835 STERLING AVENUE, SUITE 230**
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1979 N. SILVER LAKE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** SMART MORTGAGE ACCESS L.L.C.
COUNTY OF **LAKE**

On **MARCH 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. McALLISTER
VICE PRESIDENT

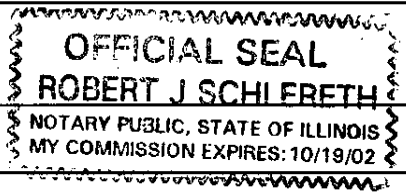
D McAllister
By: **D. McALLISTER**
Its: **VICE PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *[Signature]*
_____ County, *Laurel* Illinois

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4271774 313 (GFR/GIB) Rev. 08/28/00 DPS 171

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Rev. 05/05/97 DPS 049

03-18-411-012-1004

Property of Cook County Clerk's Office

UNIT 2-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 82838308, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8515971