<u>D</u>010263618 UNOFFICIAL C 12 5 0143 11 001 Page 1 of 2001-04-03 10:20:00 Cook County Recorder

12975694 04/11/00

RELEASE DEED

0010263618

MAIL TO: JEFFREY A BRYSKI

Know All Men by these I resents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: YEFFREY A BRYSKI

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they my have acquired in, through or by a certain mortgage/note, bearing date

11/24/93, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 03003409, Pin No. 18-02-405-093, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook State of ILLINOIS, as

follows, to wit:

LOT 146 AND THE WEST 1/2 OF LOT 145 IN E A. CUMMING'S SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 99 FEET OF THE EAST 220 FEET THEREOF)OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH,

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 8 8/44 W. 44 Th. CT., Lyons, 12., 2605, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day APRIL 19, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, IN C

ATGF, INC.

CHARLOTTE WALKER

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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STATE OF CALIFORNIA **County of SAN BERNARDINO**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 19, 2000

Notary Public

My commission expires on 12/19/2003

MICHAEL D. TIGHE **Commission # 1246126**

MAIL TO! JEFFERY A. BRYSKI 684 E. 144 th PL. DOLTON, 120, 60419

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DOON OF MICHAEL D. W.C. S. MICHAEL D. W.C. S. MICHAEL S. M. Moster, Physics of the County of t